

**Please send completed application form to:** **crew@tramontana.biz**

**APPLICATION FOR EMPLOYMENT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Last Name: |    |   | Position Applied for:  |   |
| First Name: |   |   | 2-nd Position:  |   |
| Father's Name: |   |   | Readiness:  |   |
| Mother's Name: |   |   | Min. Salary expected:  |   |
| Date of Birth: |   |   | Marital Status:  |   |
| Please of Birth: |  |   | Next of Kin:  |   |
| Nationality: |   |   | NOK Date of Birth:  |   |
|   |   |   | NOK Relation:  |   |
| **Contact Details** |   |   | Children under 18:  |   |
|   |   |   |   |   |
| Home Phone: |   |   | NOK Home Phone: |   |
| Mobile Phone: |   |   | NOK Mobile Phone: |   |
| E-mail: |   |   | NOK Street: |   |
| Street: |  |   |  |   |
| City: |   |   | NOK City:  |   |
| Zip / Postal Code: |   |   | NOK Zip / Postal Code: |   |
| State / Province: |   |   | NOK State / Province: |   |
| Country: |   |   | NOK Country: Russia |   |
|   |   |   |   |   |
| **Personal Data** |   |   |   |   |
|   |   |   |   |   |
| Eye Color:  |   |   | Height, cm:  |   |
| Hair Color:  |   |   | Weight, kg:  |   |
| Uniform:  |   |   | Shoes:  |   |
|   |   |   |   |   |   |
| **Visas** |   |   |   |   |
|  | **Visa Type** | **Visa Valid** |  |
| US Visa: |   |   |   |
| Schengen Visa: |   |   |   |
| Other Country: |   |   |   |
|   |   |   |   |   |   |
| **Language Knowledge** |   |   |   |   |
|   | Speaking | Reading | Writing |
| English: |   |  |  |
| Other Language: |   |   |   |
| Other Language: |   |   |   |
|   |   |   |   |   |   |
| **Education** |   |   |   |   |
| Academy / Marine School / Courses attended | City / Country  |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
|   | Graduated | Diploma Number | Degree Received |
| 1a |   |   |  |
| 2a |   |   |   |
| 3a |   |   |   |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Passports** |  |  |   |   |   |
| Document | Number | Place of Issue | Issued | Valid |
| National Seaman's Book |   |  |  |  |
| National Travelling Passport |   |  |  |  |
| National Civil Passport |   |  |  |  |
| CYPRUS SEAMAN"S BOOK |   |   |   |   |
| Foreign Passport 2 |   |   |   |   |
| **Licenses** |  |   |   |   |   |
| License | Grade | Number | Place of Issue | Issued | Valid |
| National COC |   |  |  |  |  |
| National Endorsement |   |   |   |   |   |
| National COC |   |   |   |   |   |
| National Endorsement |   |   |   |   |   |
| Foreign COC (CEC) |   |   |   |   |   |
| Foreign Endorsement |   |   |   |   |   |
| Foreign COC (CEC) |   |   |   |   |   |
| Foreign Endorsement |   |   |   |   |   |
| **Certificates** |   |   |   |   |   |
| Certificate | Number | Place of Issue | Issued | Valid |
| Basic Safety course (VI/1) |   |   |  |  |
| Survival Crafts and Rescue Boats (VI/2-1) |   |  |  |  |
| Proficiency in Fast Rescue Boats (VI/2-2) |   |   |   |   |
| Advanced Fire Fighting (VI/3) |   |   |  |  |
| Medical First Aid (VI/4) |   |   |  |  |
| Medical Care (VI/4) |   |   |   |   |
| Ship Security Officer (VI/5) |   |   |  |  |
| Radar Navigation - Operational level |   |   |   |   |
| Radar Navigation - Management level (A-I/12) |   |   |   |   |
| Radar Observation & Piloting Simulator (A-II) |   |   |   |   |
| Automatic Radar Piloting Aids (A-II) |   |   |   |   |
| Ship Handling Arrangements - Operational level |   |   |   |   |
| Ship Handling Arrangements - Management level |   |   |   |   |
| Carriage of Dangerous and Hazardous Substances |   |  |  |  |
| Bridge Team & Resource Management (VIII/2) |   |   |   |   |
| Maneuvering & Ship Handling |   |   |   |   |
| Electronic Chart Display and Inf. System (ECDIS) |   |   |   |   |
| Automatic Identification System training (AIS) |   |   |   |   |
| Tankermen Familiarization (All tankers) |   |   |  |  |
| Tankermen Familiarization (Oil only) |   |   |   |   |
| Tankermen Familiarization (Chemical only) |   |   |   |   |
| Tankermen Familiarization (Gas only) |   |   |   |   |
| Tankerman Oil specialized course |   |   |   |   |
| Tankerman Chemical specialized course |   |   |   |   |
| Tankerman Gas specialized course |   |   |   |   |
| Tankerman Endorsement |   |   |   |   |
| Chemical Endorsement |   |   |   |   |
| Gas Endorsement |   |   |   |   |
| Petroleum Endorsement |   |   |   |   |
| Company Security Officer |   |   |   |   |
| Heavy lift certificate |   |   |   |   |
| Welder-Electro |   |   |   |   |
| Welder-Gas |   |   |   |   |
| Welder-TIG |   |   |   |   |
| Crowd Management other than Ro-Ro (V/3 par.1,2,3) |   |   |   |   |
| Crowd Management Ro-Pax (V/2 par.1,2,3) |   |   |   |   |
| Corrosion Protection |   |   |   |   |
| BOSET: Basic Offshore Safety & Emerg. Training  |   |   |   |   |
| HLO: Helicopter Landing Officer |   |   |   |   |
| HUET: Helicopter Underwater Escape Training |   |   |   |   |
| DP Induction |   |   |   |   |
| DP Simulator / Advanced |   |   |   |   |
| DPO certificate |   |   |   |   |
| Yellow Fever vaccination |   |  |   |  |
| Medical Fitness certificate |   |   |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Seagoing Service** (insert entries for the last 7 years) |   |   |   |   |   |   |   |   |
| Vessel Name | Flag | Year Built | Type | DWT | TEU | Engine | BHP | Rank | Sign On | Sign Off | Company | Crewing |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
| **Owners' / Crewing’s addresses** (for references) |  |   |   |   |   |   |   |   |   |
| Owner / Crewing | Contact Person | E-mail | Phone / FAX | Address |
|  |  |  |  |  |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| **I understand, that my working contract will be canceled without notifying if any of submitted information and documents are Voted as false** |
|  |   |   |   |   |   |   |   |   |   |   |   |   |
| Signature |   | Date |   |   |  |   |   |   |   |   |